

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER	<input type="checkbox"/>	DATE	<u>October 09, 2013</u>
MOTOR CARRIER MATTER	<input type="checkbox"/>	DOCKET NO.	<u>2002-328-S/2013-212-S</u>
UTILITIES MATTER	<input checked="" type="checkbox"/>	ORDER NO.	<u>2013-729</u>

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

DOCKET NO. 2002-328-S - Application of Links Water Treatment, LLC for Approval of an Establishment of Rates and Charges for the Operation of a Sewer System, and for Establishment of a Service Territory;

-and-

DOCKET NO. 2013-212-S - Application of JACABB Utilities, LLC for Approval of the Sanitary Sewerage Asset Purchase Agreement with Links Water Treatment, LLC to Service Customers in Greenville County, South Carolina - Discuss with the Commission a Request Filed by Links Water Treatment, LLC for Release of Its Letter of Credit.

COMMISSION ACTION:

The Office of Regulatory Staff has verified that the transaction between JACABB Utilities, LLC and Links Water Treatment, LLC was effective October 1, 2013, and that Links Water Treatment has no outstanding obligations. Therefore, I move that the Commission allow Links Water Treatment, LLC to release its letter of credit.

PRESIDING:
Hamilton

SESSION: Regular

TIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
FLEMING	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
RANDALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
VACANT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>

Attending the NAWC Water Summit in San Diego, CA

(SEAL)

RECORDED BY: J. Schmieding

